# GOVERNMENT OF MEGHALAYA DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION SHILLONG

APPLICATION FORM FOR ADMISSION TO THE ENGINEERING/TECHNOLOGY DEGREE COURSES AGAINST SEATS RESERVED BY THE NAGALAND UNIVERSITY FOR THE ACADEMIC SESSION 2024-2025

PHOTOGRAPH-1 Paste passport size photograph in this space

(PLEASE REFER TO THE INSTRUCTION SHEET BEFORE FILLING UP THIS FORM) Last date of submission of Application Form: 05.07.2024.

		FOR	OFFICE	USE C	NLY						
STUDENT CODE		2. PCME	CMB%			3. % of Aggregate marks					
Entered by:				Checked	l by:						
Date:				Date:							
NAME IN FULL (Block (Please keep one box bla between two parts of yo	ınk										
2. FATHER'S NAME:											
3. MOTHER'S NAME:											
4. LEGAL GUARDIAN'S N (If parent not alive)	JAME:										
5. SEX:  7. AGE AS ON 1st JULY 202	6. DATE OF BIRTE 4:	H: [	DAY YEAR		MONTH	]		YEAR DAY			
8. PERMANENT HOME AI	DDRESS:										
POST OFFICE:						P	IN CODE:				
DISTRICT: STATE:											
9. ADDRESS FOR COMM	UNICATION:										
POST OFFICE:  DISTRICT:  STATE:						P	PIN CODE:				
10. PHONENo.WITHSIDCOI	DEIFANY:				MC	BILENo:					
11. Please tick (✓) in the	appropriate box. W	hether S	Γ (K & J)		ST (G)		GEN	:	sc		т

12.	DETAILS OF QUALIFYING EXAMINATION:			
'A'	NAME OF THE	BOARD/COUNCIL:		
'B'	NAME OF THE	SCHOOL/COLLEGE:[		
'C'	MARKS SECURI	ED IN THE QUALIFY	ING EXAMINATION:	
	<b>SUBJECTS</b>	<b>THEORY</b>	PRACTICAL	TOTAL MARKS
		Full Marks Marks Obtained	<u>Full</u> <u>Marks</u> <u>Marks</u> <u>Obtained</u>	Full Marks Marks Obtained
	PHYSICS			
	CHEMISTRY			
	MATHEMATICS			
	BIOLOGY			
	COMPUTER			
	TOTAL			
13.	(ii). AGGREGA (iii). AGGREGA (iv). DIVISION (v). YEAR OF	PASSING:		NTED CODES AS DED
13.	INSTRUCTION S	*	TREFERENCE FEET SEE EI	ATER CODESTISTER
PREF 01. 02. 03. 04. 05.	<u>ERENCE</u>	BRANCH CODE		
		tements made above are to dication is liable to be sun		ge and belief. In case, the statements
			Signature	e of Applicant
Date:			Name o	f Applicant
Place	<b>:</b>			· · · · · · · · · · · · · · · · · · ·

## **INSTRUCTION SHEET**

#### FOR THE FOLLOWING ENTRIES USE THE FOLLOWING CODES INDICATED BELOW:-

SEX M - MALE F - FEMALE

### WHETHER ST (K&J)/ST (G)/SC/OTHERS

ST/K&J-ST (KHASI & JAINTIA)

ST/G - ST (GARO)

SC - SCHEDULED CASTE

GEN - GENERAL

OT - NEWLY RECOGNIZED TRIBES OF MEGHALAYA OTHER THAN KHASI, JAINTIA & GARO

#### NAME OF THE BOARD FOR QUALIFYING EXAMINATION:

01 - H.S.S.L.C. (SCIENCE)

02 - ISC (SCIENCE)

- CBSE (CLASS XII SCIENCE)

04 - OTHERS

## BRANCH FOR B.TECH/BE. PROGRAMME APPLIED FOR: (Sl. '13' of Application Form)

<b>CODE</b>		NAME OF THE BRANCH
AET	-	AGRICULTURA ENGINEERING & TECHNOLOGY.
BT	-	BIO-TECHNOLOGY.
CSE	-	COMPUTER SCIENCE & ENGINEERING.
ECE	-	ELECTRONIC & COMMUNICATION ENGINEERING.
IT	_	INFORMATION TECHNOLOGY.

### **CHECK LIST:**

- 1. BIRTH CERTIFICATE.
- $2.\,ADMIT\,CARD, CERTIFICATE\,AND\,MARK\,SHEET\,OF\,SSLC\,OR\,EQUIVALENT\,EXAMINATION/\,HSSLC\,OR\,EQUIVALENT\,EXAMINATION.$
- 3. ST/SC CERTIFICATE IF APPLICABLE.
- 4. PERMANENT RESIDENT CERTIFICATE (PRC) IN CASE OF NON-TRIBAL.
- 5. SIX (6) COPIES OF PASSPORT SIZE PHOTOGRAPH TAKEN RECENTLY SHOULD BE PRODUCED BY THE CANDIDATE FOR ATTESTATION BY THE SPONSORING AUTHORITY [JOINT DIRECTOR OF HIGHER & TECHNICAL EDUCATION (T)] SHILLONG...
- $6. \, TWO \, SETS \, OF \, APPLICATION \, FORMS \, SHOULD \, BE \, SUBMITTED \, ALONG \, WITH \, SELF \, ATTESTED \, COPIES \, OF \, MARKSHEETS, \, CERTIFICATES \, ETC.$
- 7. SELECTED CANDIDATE MUST PRODUCE ALL ORIGINAL DOCUMENTS FOR VERIFICATION
- 8. THERE WILL BE NO INTERVIEW.

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