

12. **DETAILS OF QUALIFYING EXAMINATION:**

‘A’ NAME OF THE BOARD/COUNCIL:

‘B’ NAME OF THE SCHOOL/COLLEGE:

‘C’ **MARKS SECURED IN THE QUALIFYING EXAMINATION:**

<u>SUBJECTS</u>	<u>THEORY</u>		<u>PRACTICAL</u>		<u>TOTAL MARKS</u>	
	<u>Full Marks</u>	<u>Marks Obtained</u>	<u>Full Marks</u>	<u>Marks Obtained</u>	<u>Full Marks</u>	<u>Marks Obtained</u>
PHYSICS						
CHEMISTRY						
MATHEMATICS						
BIOLOGY						
COMPUTER						
TOTAL						

- (i). AGGREGATE % OF MARKS IN PCM
- (ii). AGGREGATE % OF MARKS IN PCBM
- (iii). AGGREGATE % OF MARKS:
- (iv). DIVISION:
- (v). YEAR OF PASSING:

13. **CHOICE OF BRANCH : (IN ORDER OF PREFERENCE PLEASE ENTER CODES AS PER INSTRUCTION SHEET)**

<u>PREFERENCE</u>	<u>BRANCH CODE</u>
01.	
02.	
03.	
04.	
05.	

I hereby declare that the statements made above are true to the best of my knowledge and belief. In case, the statements are found incorrect, my application is liable to be summarily rejected.

Signature of Applicant

Date: _____

Name of Applicant

Place: _____

INSTRUCTION SHEET

FOR THE FOLLOWING ENTRIES USE THE FOLLOWING CODES INDICATED BELOW:-

SEX M - MALE
 F - FEMALE

WHETHER ST (K&J)/ST (G)/SC/OTHERS

ST /K&J - ST (KHASI & JAINTIA)
ST/G - ST (GARO)
SC - SCHEDULED CASTE
GEN - GENERAL
OT - NEWLY RECOGNIZED TRIBES OF MEGHALAYA OTHER THAN KHASI, JAINTIA & GARO

NAME OF THE BOARD FOR QUALIFYING EXAMINATION:

01 - H.S.S.L.C. (SCIENCE)
02 - ISC (SCIENCE)
03 - CBSE (CLASS XII SCIENCE)
04 - OTHERS

BRANCH FOR B.TECH/BE. PROGRAMME APPLIED FOR: (Sl. '13' of Application Form)

<u>CODE</u>	<u>NAME OF THE BRANCH</u>
AET -	AGRICULTURA ENGINEERING & TECHNOLOGY.
BT -	BIO-TECHNOLOGY.
CSE -	COMPUTER SCIENCE & ENGINEERING.
ECE -	ELECTRONIC & COMMUNICATION ENGINEERING.
IT -	INFORMATION TECHNOLOGY.

CHECK LIST:

1. BIRTH CERTIFICATE.
2. ADMIT CARD, CERTIFICATE AND MARK SHEET OF SSLC OR EQUIVALENT EXAMINATION/ HSSLC OR EQUIVALENT EXAMINATION.
3. ST/SC CERTIFICATE IF APPLICABLE.
4. PERMANENT RESIDENT CERTIFICATE (PRC) IN CASE OF NON-TRIBAL.
5. SIX (6) COPIES OF PASSPORT SIZE PHOTOGRAPH TAKEN RECENTLY SHOULD BE PRODUCED BY THE CANDIDATE FOR ATTESTATION BY THE SPONSORING AUTHORITY [JOINT DIRECTOR OF HIGHER & TECHNICAL EDUCATION (T)] SHILLONG..
6. TWO SETS OF APPLICATION FORMS SHOULD BE SUBMITTED ALONG WITH SELF ATTESTED COPIES OF MARKSHEETS, CERTIFICATES ETC.
7. SELECTED CANDIDATE MUST PRODUCE ALL ORIGINAL DOCUMENTS FOR VERIFICATION
8. THERE WILL BE NO INTERVIEW.
